

**Public**  
**Key Decision - Yes**

## **HUNTINGDONSHIRE DISTRICT COUNCIL**

**Title/Subject Matter:** Draft Land Availability Assessment Methodology

**Meeting/Date:** Overview & Scrutiny (Performance and Growth)  
– 1<sup>st</sup> March 2023

**Executive Portfolio:** Executive Councillor for Planning

**Report by:** Chief Planning Officer

**Ward(s) affected:** All Wards

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### **RECOMMENDATION**

The Overview and Scrutiny Panel is invited to comment on the draft Land Availability Assessment Methodology from the Cabinet report attached at Appendix 1.

